

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 14 December 2017**

Report submitted by: Head of Legal and Democratic Services

**Part B**

Electoral Division affected:  
(None);

**The Pension Fund Committee**  
(Annex 1 refers)

Contact for further information:  
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**Executive Summary**

The report from the Pension Fund Committee held on 1 December 2017 is attached at Annex 1.

Copies of the agenda and reports considered by the Committee are available to view on the County Council's [website](#). Members can also contact the individual officers specified in the reports for further information.

**Recommendation**

That the report of the Pension Fund Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
Agenda and Minutes of the Pension Fund Committee	1 December 2017	Mike Neville/(01772) 533431

Reason for inclusion in Part II, if appropriate

N/A